## TACTICAL RESPONSE REPORT/Chicago Police Department

|  | ACTION CITE OF TOTAL TELESTICATION   |  |   |                                 |                                |                                     |  |                                       | 99940  GHG  DHG  DHG  DHG                              |   |                                       |  |  |                                       |   |                         |               |                 |
|--|--|--|---|---------------------------------|--------------------------------|-------------------------------------|--|---------------------------------------|--|---|---------------------------------------|--|--|---------------------------------------|---|-------------------------|---------------|-----------------|
|  | 1. DATE OF INCIDENT TIME<br>10-JUL-2015 16:03:00   |  |   |                                 |                                | OF OCCURRENCE S COTTAGE             |  | OVE AVE                               | Е СНІ  | HICAGO, IL 60628  |                                       |  |  | 3 LOCATION CODE<br>304                |   | 4. BEAT/OCCUR 0512      |               |                 |
| MEMBER<br>INVOLVED                             | 5. POSITION 6. LAST NAME<br>9161 KELYANA   |  |   |                                 |                                | 7. FIRST NAME JOHN K                |  |                                       | - 1  | 8. STAR NO. 9. SEX                                      |                                       | SEX<br>01 M 02                           | 10. RACE CODE 11                           |                                       | 11 AGE  | 1                       | 2. HT.<br>509 | 13 WT<br>150    |
| VOL  | 14. DATE OF APPT. 15. EMPLOYEE NO.   |  |   |                                 | 16 UNIT & BEAT OF ASSIGNMENT   |                                     |  |                                       | 17. DUTY STATUS (18. M)                                |   | 118. MEN                              | EMBER INJURED?                           |  | 19. MEMBER IN UNIFORM?                |   |                         |               |                 |
| ZZ   | 18-DEC-2000 20 LAST NAME   21. FIRS  |  |   |                                 | 21. FIRST NA                   | 193 6556B                           |  |                                       | 22. M.L  |   |                                       |  | 1 Yes 25 D.O.B. 26 HT                      |                                       |   | 27. W1                  | 4.000         |                 |
| DNA  | MCSWAIN EUGEN  |  |   |                                 |                                |                                     |  |                                       |  | <b>№</b> 01 M 02 F <b>BLK</b>                           |                                       |  |  |                                       | 506 150   |                         | 50            |                 |
| SUBJECT<br>INFORMATION                         | 28. ADDR   | ESS  | . TELEPHONE NO.                         |                                 |                                |                                     | MED%IREARM - SEMLAUTOMATIC               |                                       |  | 31 SUBJECT INJURED? 32. SUBJECT AL  01 Yes 02 No 01 Yes |                                       |  | -  | NJURY?                                |   |                         |               |                 |
|  | 33, WHEE   | RE WAS MEDICAL TRE                           | 34, BY WHOM?                            |                                 |                                | 02 No<br>25. 0                      | S. CONDITION 01 Apparent                 |                                       |  |   |                                       |  | nder Influenc                              |                                       |   |                         |               |                 |
| SUBJECT  | CHRIST 36. CHARGES PLACED  |  |   |                                 |                                | DR.                                 |  |                                       |  | 04 No   |                                       |  |  |                                       |   | 05 Refused              | Medical Aid   |                 |
|  | 03.751.75  |  |   |                                 |                                |                                     |  |                                       |  | 0000  |                                       |  |  | v.n                                   |   |                         |               |                 |
| REASON FOR USE OF FORCE (Check all that apply) | PASSIVE RESISTER   |  |   |                                 | ACTI                           | ACTIVE RESISTER ASSAIL              |  |                                       | SAILANT:A  | VT:ASSAULT ASSAILAN                                     |                                       |  | BATTERY                                    |                                       | ASSALLANT DEADLY FORCE  |                         |               |                 |
|  | S.L.S  | STIFFENED (DEAD WEIGHT)  OTHER               |   |                                 | PULLED AWAY OTHER              |                                     |  | IMMINENT T<br>OF BATTER               |  |   |                                       | ATTACK WITH WEAPON ATTACK WITHOUT WEAPON |  |                                       | USES-FORCE LIKELY TO<br>CAUSE DEATH OR<br>GREAT BODILY HARM<br>WEAPON |                         |               | $\boxtimes$     |
|  | TIOI   |  |   |                                 |                                |                                     |  | OTHER                                 |  |   |                                       |  |  | י   כ                                 |   |                         |               |                 |
|  | SUE  |  |   |                                 |                                |                                     |  |                                       |  | OTHER   |                                       |  |  | OTHER                                 |   |                         |               |                 |
|  |  | MEMBER PRESENT<br>VERBAL COMMANI             |   |                                 |                                | / EMERGENCY                         |  | ELBOW STR                             |  |   | K                                     | NEE STRIKE                               |  | ]                                     | FIREARM   |                         |               |                 |
|  | MEMBER'S<br>RESPONSE   | ESCORT HOLDS WRISTLOCK                       |   |                                 | HANDOUFFIN<br>OC CHEMICA       | CLOSED HAND<br>STRIKE/PUNCH         |  |                                       |  | KICKS   |                                       |  | ]  | OTHER                                 |   |                         |               |                 |
|  | SPO  | ARMBAR                                       |   |                                 |                                | e Discharge)                        | $\square$                                | tMPACT WEAPON<br>(Describe in Box 40) |  |   |                                       | IMPACT MUNITION                          |  | -                                     |   |                         |               |                 |
|  | 2 H  | PRESSURE SENSITIVE AREAS  CONTROL INSTRUMENT |   |                                 |                                | TASER (Contact Stun)                |  |                                       |  | (00   |                                       | Describe in Box 40)                      |  | <b>'</b>                              |   |                         |               |                 |
|  | OC/CHEMICAL WEAPON WIAUTHORIZATION   |  |   |                                 | TASER (Spark Displayed)  OTHER |                                     |  | OTHER                                 |  |   |                                       |  |  |                                       |   |                         |               |                 |
| ***************************************        | OTHER  |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       |   |                         |               |                 |
| 39<br>X  | * OC/GHE   | MICAL WEAPON AUTH                            |   | 40, ADDITIONAL INFORMATION      |                                |                                     |  |                                       |  |   |                                       |  |  |                                       |   |                         |               |                 |
| DISCHARGE INCIDENT                             | FOSITION   | ·  | STAR NO.                                | nt                              |                                |                                     |  |                                       |  |   |                                       |  |  |                                       |   |                         |               |                 |
|  |  |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       |   |                         |               |                 |
|  | 41, WEAPON TYPE 04 SEMI-AUTO PISTOL 05 CHEMICAL WEAPON   |  |   |                                 |                                |                                     |  |                                       | HTING CONDITIONS X 01 Dayligh<br>Night 03 Dawn 04 Dusk |   |                                       | 44. WEATHER CONDITIONS  CLEAR            |  |                                       |   |                         |               |                 |
|  | 02 RIFLE 06 TASER (Probe Disc  |  |   | charge)                         |                                |                                     | 05 Poor Artificial                       |                                       |  |   | 06 Good Artificial  47. BARREL LENGTH |  |  | · · · · · · · · · · · · · · · · · · · |   |                         |               |                 |
| ARG  | O3 SHOTGUN 07 OTHER  |  |   | 46 MAKE/MANUFACTU               |                                |                                     | URER 48. MÖDEL                           |                                       |  | EL  | 47. DARNEL LENGTH                     |  |  | 45. CALIBER/GAUGE                     |   |                         |               |                 |
| SCH/   | 49 TASER DART ID NO. 50, WEAR  |  |   | PON SERIAL No (Include Letters) |                                |                                     | 51. CHICAGO GUN REG NO 52 IL1            |                                       |  | 52 IL FIREARM   | REARM OWNER ID. NO                    |  | 53. HANDGUN CERTIFICATE NO.                |                                       |   |                         |               |                 |
|  | 54 SPECIAL WEAPON CERTIFICATE NO. 55. PROPERTY I   |  |   |                                 | PERTY INVENTO                  | Y INVENTORY NO. SG. TYPE OF AMMUNIT |  |                                       | UNITION  | ON USED 57,NO OF WEAPONS DISC<br>THIS MEMBER            |                                       |  | CHARGED BY 58 TOTA<br>FIRED                |                                       |   | ATAL NO OF SHOTS MEMBER |               |                 |
| WEAPON   | DURING   |  |   |                                 | DURING IN                      |                                     |  |                                       |  |   |                                       |  |  |                                       |   | OTHER (Specify)         |               | 70.<br><b>.</b> |
| _  | O1 MEMBER Q2 OFFENDER Q1 NO RELOADED Q1 NT. SIDE (WAIST) Q2 LT. SIDE (WAIST)  63. HOW WAS MEMBER'S HANDGUN DRAWN Q3 OTHER (Specify) 64. SPECIFY METHOD/ÆQUIPMENT USED TO RELOAD 65. DID MEMBER USE SIGHTS  |  |   |                                 |                                |                                     |  |                                       |  |   | 5                                     | 70. EVENT NO.                            |  |                                       |   |                         |               |                 |
|  | Or STRONG SIDE DRAW O 2 CROSS DRAW 02 NO   |  |   |                                 |                                |                                     |  |                                       |  |   |                                       | >  | EVENT NO.<br>1519111125                    |                                       |   |                         |               |                 |
|  | 66. DESC   | RIBE PROTECTIVE CO                           | OVER USED (LIGH                         | IT POLES,                       | DOORWAYS, (                    | CAR, FURNITURE,                     | ETC)                                     |                                       | STANCE B<br>1 0 - 05 F1                                |   | OS - 10 FT.                           | EMBER & OFFEN                            |  |                                       |   | RED                     |               |                 |
|  | _  | ON/OBJECT STRUCK                             |   |                                 |                                |                                     | N OF MEMBER DISCHARGING WEAPON O1 STANDI |                                       |  |   | ING [                                 | Ġ [] 02 LYINĠ ĐÓWN                       |  |                                       | 3   |                         |               |                 |
| CASE<br>INFO.                                  | On the person On the control of the  |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       | -   | 71                      |               |                 |
|  | NOTIFICATIONS (OC OR TASER INCIDENT): OF OCCUR. OF OCCUR. OF OCCUR.  NOTIFICATIONS (FIREARM INCIDENT): OF OCCUR. OCCUR. OCIC O |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       |   | R.D NO.                 |               |                 |
|  | Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report.  |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       | ¥   |                         |               |                 |
| SIGNATURES                                     | 75. REPORTING MEMBER (Print Name) STARKEMPLOYEE NO. SIGNATURE KELYANA, JOHN K 7717   |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  |                                       | НҮ335302  |                         |               |                 |
|  | 10-JUL-2015 23:52:44   |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  | _  | <u> </u>                              |   |                         |               |                 |
| NAT  | Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the required information below.   |  |   |                                 |                                |                                     |  |                                       |  |   |                                       |  |  | 10                                    |   |                         |               |                 |
| SIG  | 74. REVIEWING SUPERVISOR (Print Name) LOPEZ, JOSE L  |  |   |                                 |                                | STAR NO. SIGNATURE                  |  |                                       | JRE  |   |                                       |  | DATE REVIEWED TIME<br>11-JUL-2015 00:00:24 |                                       |   |                         |               |                 |
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CPD-11.377 (REV. 3/08)

Log 1076081 V415-10 AX38

| LIEUTE   | NANT OR ABOVE            | OCIC REVIEW                         |   |  |  |  |  |  |  |
|--|--------------------------|-------------------------------------|---|--|--|--|--|--|--|
| THE ON-CALL INCIDENT COMMANDER (OCIC) WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS INVOLVING THE DISCHARGE OF A FIREARM BY A DEPARTMENT MEMBER; 2.) ALL INCIDENTS INVOLVING THE SERIOUS INJURY OR DEATH OF A MEMBER OF THE PUBLIC SUSSEQUENT TO INTERACTIONS WITH A DEPARTMENT MEMBER, 3.) ALL INCIDENTS INVOLVING THE DISCHARGE OF IMPACT MUNITIONS BY A DEPARTMENT MEMBER, 4.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 THROUGH 3. |                          |                                     |   |  |  |  |  |  |  |
| THE ASSIGNED INVESTIGATING SUPERVISOR THE RANK OF LIEUTENANT OR ABOVE FROM THE DISTRICT OF OCCURRENCE WILL COMPLETE THE REVIEW SECTION FOR ALL OTHER INCIDENTS.  |                          |                                     |   |  |  |  |  |  |  |
| 75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE   | DNA                      | REFUSED X 1                         | NTERVIEW NOT CONDUCTED (Specify Reason) |  |  |  |  |  |  |
| Offender is hospitalized.  |                          |                                     |   |  |  |  |  |  |  |
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| 78. LIEUTENANT OR ABOVE/OCIC RATIONALE FOR BOX 77 FINDING  |                          |                                     |   |  |  |  |  |  |  |
| Based on what is known at this stage of the investigation, a prei department guidlines and directives.   | iminary determination ha | s been made that the Officers ac    | ions were in compliance with            |  |  |  |  |  |  |
|  |                          |                                     |   |  |  |  |  |  |  |
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|  |                          |                                     |   |  |  |  |  |  |  |
| 77 LICHTENANT OR AGOSTÓGOIG ÉINDING DASSO LIBOR OLIDEENTE Y MAR AND ÉIR  | MEADMATICH:              |                                     |   |  |  |  |  |  |  |
| 77. LIEUTENANT OR ABOVE/OCIC FINDING BASED UPON CURRENTLY AVAILABLE II MAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROCEDURES AND DIRECTIVES.  | r <u> </u>               | T FURTHER INVESTIGATION IS RÉQUIREE | ,                                       |  |  |  |  |  |  |
|  | LOG NO./CRNO             | 6081 OBTAINED                       |   |  |  |  |  |  |  |
| 78. LIEUTENANT OR ABOVE/OCIC (Print Name)  | SIGNATURE                |                                     | DATE COMPLETED TIME                     |  |  |  |  |  |  |
| WALLER, FRED L   | STORT) MIL               |                                     | 11-JUL-2015 01:29:40                    |  |  |  |  |  |  |
| 79. TOTAL TRR'S THIS EVENT No  |                          |                                     |   |  |  |  |  |  |  |

Log 1076081 UXIS-10 AA38